# MINUTES OF A COMBINED SPECIAL MEETING OF THE BOARDS OF DIRECTORS OF THE FITZSIMONS VILLAGE METROPOLITAN DISTRICTS NOS. 1-3 HELD **JULY 21, 2023**

A special meeting of the Boards of Directors of the Fitzsimons Village Metropolitan Districts Nos. 1-3, County of Arapahoe (referred to hereafter as the "Board") was convened on Friday, July 21, 2023 at 8:00 a.m. The Districts' Board meeting was held and properly noticed to be held via video enabled web conference. The meeting was open to the public via telephone and videoconference.

#### **Directors In Attendance Were:**

Suzanne Schlicht, President Brittanny Havard, Treasurer Bob Dapper, Assistant Secretary (MD No.1 and 2) Brian Ratner, Secretary (MD No. 3)

There are two vacancies on each of the Boards.

#### **Also In Attendance Were:**

Brenden Desmond; Spencer Fane LLP Nicholas Carlson and Anna Jones; CliftonLarsonAllen LLP ("CLA") Doug Swain and Stephen Sapp; Corporex

# **MATTERS**

ADMINISTRATIVE Call to Order/Disclosure of Potential Conflicts of Interest: Director Schlicht called the meeting to order at 8:06 a.m.

> Attorney Desmond discussed the requirements of Colorado law to disclose any potential conflicts of interest or potential breaches of fiduciary duty of the Board of Directors to the Secretary of State. The members of the Boards were requested to disclose any potential conflicts of interest with regard to any matters scheduled for discussion at this meeting and incorporated for the record those applicable disclosures made by the Boards' members prior to this meeting in accordance with statute. It was noted that the disclosures of potential conflicts of interest were filed with the Secretary of State for all Directors as required by statute. No new conflicts were disclosed.

> **Quorum/Meeting Location/Approve Agenda:** A quorum was confirmed. It was noted that notice providing the time, date and video link information was duly posted and that no objections, or any requests that the means of hosting the meeting be changed by any interested person were received.

> Following review and discussion, upon a motion duly made by Director Schlicht, seconded by Director Havard and, upon vote, unanimously carried, the Boards approved the combined agenda, as presented.

# **Public Comment**: None.

# MANAGEMENT MATTERS

**Promenade Project:** Mr. Sapp reviewed noting that the public bid process was conducted and the apparent low bid was from Turner.

<u>JE Dunn Proposal for the Promenade Project in the Amount of \$1,799,900.00:</u> No action was taken.

Turner Proposal for the Promenade Project in the Amount of \$1,383,934.00: Following discussion, upon a motion duly made by Director Schlicht, seconded by Director Havard and, upon vote, unanimously carried, the Boards approved the Turner proposal for the Promenade Project in the amount of \$1,383,934.00

for District 1.

Following discussion, upon a motion duly made by Director Schlicht, seconded by Director Havard and, upon vote, unanimously carried, the Boards approved the Turner proposal for the Promenade Project in the amount of \$1,383,934.00 for District 3.

FINANCIAL MATTERS None.

**LEGAL MATTERS** None.

DIRECTOR MATTERS

None.

**OTHER BUSINESS** None.

**ADJOURNMENT** 

There being no further business to come before the Board at this time Director Schlicht adjourned the meeting at 8:23 a.m.

Respectfully submitted,

By Evillany Havard

Secretary for the Meeting MD 1-2

By Brian Rathur
Secretary for the Meeting MD 3

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Brittanny Havard

bhavard@alpinemountainranch.com

Director of Marketing and Public Relations

Alpine Mountain Ranch & Club

Security Level: Email, Account Authentication

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Brittanny Havard 4389928DA4BB4F8

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